



# D.A.V PUBLIC SCHOOL, SINDRI

## SUMMER HOLIDAY HOMEWORK

### CLASS-III

#### ENGLISH PRACTICE

- (I) PASTE ANY 10 NAMING WORDS. (II) Q.NO.-3 (PAGE NO-4)  
(II) Q.NO -3 (PAGE NO-7)

#### ENGLISH READER

- (I) WRITE ALL THE EXERCISE OF CHAP-DOLPHINS.  
(II) PASTE 2 PICTURE OF ANY DOG'S BREEDS AND WRITE TWO LINES ON IT IN YOUR NOTE BOOK.

#### S.ST

- (I) CH-01,(THE FAMILY)  
DRAW A FAMILY TREE & PASTE THE PICTURES OF YOUR FAMILY MEMBERS.  
(II) WRITE Q/A OF CHAP-1 (III) MAP SKILL-CHAP-1(PAGE- 08)

#### MATHS

##### CHAP-1

- (I) W.S-2-Q1 (II) W.S-3-Q2-A,B & C  
(III) Q3-A,B & C (IV) W.S-4-Q2-A,B & C  
(V) W.S-6,Q3 & Q4 (VI) W.S -7,Q 4-A & B

#### E.V.S

- (I) DRAW & LABEL PARTS OF OUR BODY.  
(II) WHAT IS SENSE ORGAN AND NAME ALL THE SENSE ORGANS.  
(III) Q.NO.A,B,C,D,E (PAGE -9 & 10) OF CHAP -01  
(IV) DRAW AND PASTE ALL THE SENSE ORGANS IN THE HOMEWORK COPY.  
(IV) DRAW & LABEL VARIOUS PARTS OF A PLANT.

#### HINDI

**BHASHA MADHURI-CHAP-02,WRITE Q/A.**

**BHASHA ABHAYAS -CHAP-02,Q.NO (3,4,5) DO IN H.W COPY.**

**BHASHA ABHAYAS-CHAP-3,Q (2,4,5)DO IN H.W COPY.**

#### COMPUTER

- (I) WHAT IS MONITER.DRAW DIAGRAM (PICTURE).  
(II) WHAT IS CPU? PASTE PICTURE?  
(III) WHAT IS MOUSE?  
(IV) HOW TO TURN OFF A COMPUTER ? EXPLAIN WITH PICTURE.  
(IV) WHAT IS KEY BOARD? DRAW KEYS.

**Art :-** 1) In stepbook Page no. 1 to 9 re-draw in art copy and colour it. 2) Land scape - draw and colour using techniques you have learnt in your classroom.